



75th Annual North Carolina Coaches Clinic  
1921 W Gate City Boulevard  
Greensboro NC 27403

Exhibitor Registration Information  
July 17-19, 2023



# North Carolina Coaches Clinic

Baseball • Softball • Basketball • Football  
Soccer • Wrestling • Volleyball • Tennis  
Track • Athletic Training • Golf  
Cross Country Running • Swimming



# 75th Annual North Carolina Coaches Clinic ★ All-Star Week ★



**2023 NORTH CAROLINA COACHES CLINIC TRADE SHOW**  
**July 17-19, 2023**

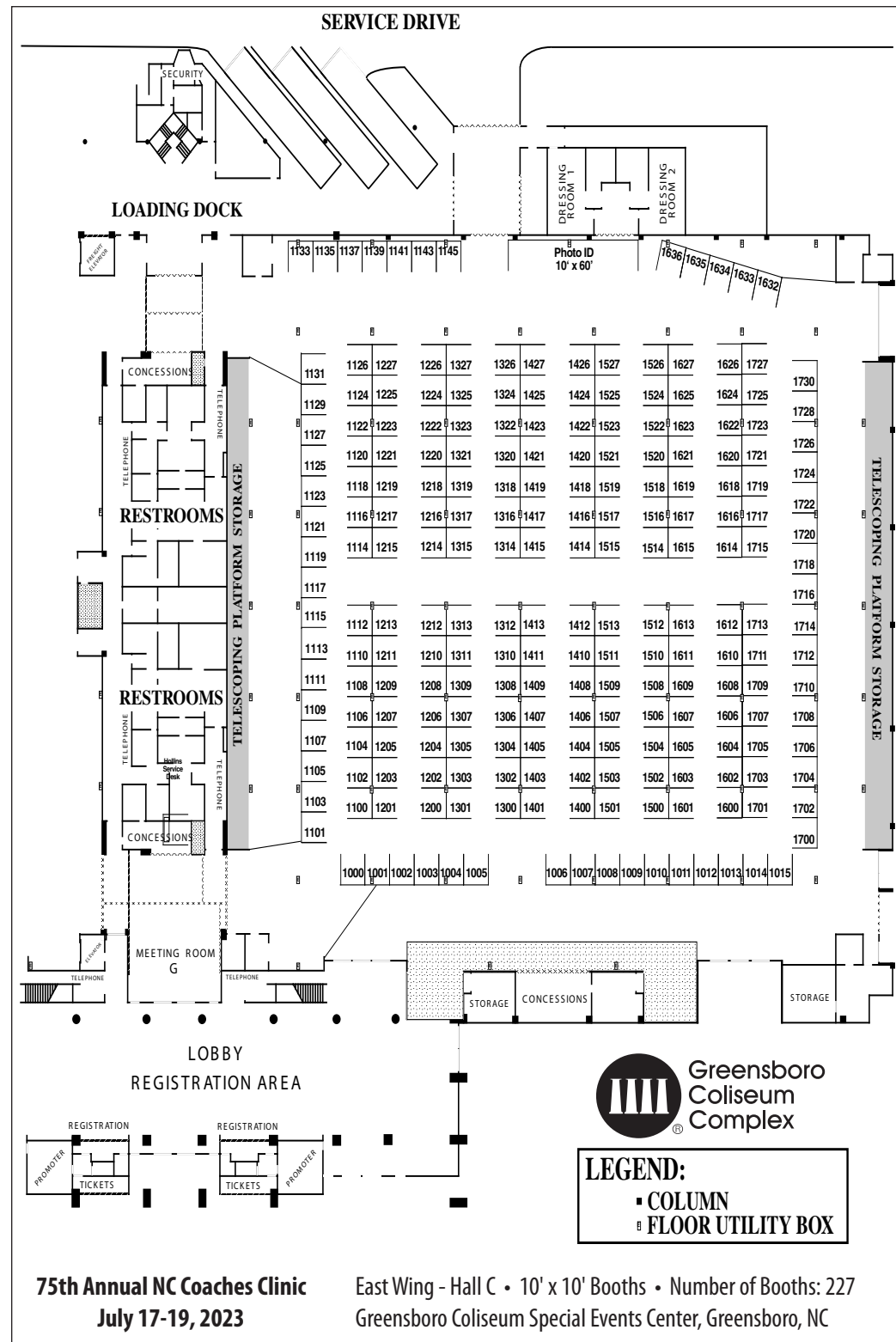
 **Greensboro Coliseum Complex**  
Special Events Center • Greensboro, North Carolina

# Exhibitor Information

## TRADE SHOW HOURS

MOVE-IN	EXHIBITOR HOURS	MOVE-OUT
Sunday, July 16 1 - 6 pm	Mon - Wed, July 17-19 8 am - 12:30 pm  Closed For Lunch: 12:30 - 2 pm  Afternoon Hours: 2 - 5 pm	Wednesday, July 19 5 - 10 pm

**NOTE: Doors will not open and Exhibitors may NOT move out prior to 5 pm.**



## RATES:

### EXHIBIT SPACE FEES

- One Booth with One Packet . . . . . \$495.00
- Two Booths with Two Packets . . . . . 800.00
- Three Booths with Three Packets . . . . . 990.00
- Four Booths with Four Packets . . . . . 1188.00
- Corners (Additional Per Corner) . . . . . 100.00
- Additional Registration Packets (Each) . . 100.00
- Additional Exhibitor Badges (Each) . . . . 80.00

### UTILITY FEES

- 120 Volt 20 Amps . . . \$50.00
- 208 Volt . . . . . Quoted as requested
- Electrical fees are \$70.00 on day of show orders
- Internet\* . . . . . \$135/show modem
- Telephone . . . . . \$150/line show

## YOUR FEE INCLUDES:

### BOOTH INCLUDES

- 10' x 10' Draped Booth
- (1) 8' Table with Table Cloth & Skirt
- 2 Chairs
- Booth Sign

### REGISTRATION PACKETS INCLUDE

- 2 Exhibitor Badges
- 2 Exhibitor Reception Tickets on Monday

## Decorator Services

The Coliseum has a contracted decorator, Hollins Exhibition Service, for the **North Carolina Coaches Clinic & Trade Show**. Any additional decorations, tables, table drapes, chairs, carpet and additional needs can be provided by the official decorator.

All shipping and receiving must be contracted through the decorator. **Please call 336-315-5225 or email [anelson@hollins-expo.com](mailto:anelson@hollins-expo.com) to request decorator information.**

For more information on the Trade Show, please call the **NC Coaches Clinic Coordinator** at the **Greensboro Coliseum, 336-373-7400.**

**Mail to:** 2023 North Carolina Coaches Clinic  
Greensboro Coliseum Complex  
1921 W Gate City Boulevard  
Greensboro, NC 27403

**Fax:** 336-373-2170

# North Carolina Coaches Clinic July 17-19, 2023 • Greensboro Coliseum • Special Events Center • Greensboro, NC

**YES!** Please reserve \_\_\_\_\_ booth(s) for the **North Carolina Coaches Clinic**

## INSTRUCTIONS

- Please read this entire form
- Complete and sign the form.
- Return the form with your registration payment to:  
**North Carolina Coaches Clinic Trade Show**  
Greensboro Coliseum Complex  
1921 W Gate City Boulevard, Greensboro, NC 27403
- Make check payable to:** Greensboro Coliseum Complex  
**Thank you!**  
[www.greensborocoliseum.com/NCCA2023](http://www.greensborocoliseum.com/NCCA2023)

No Booth Assignments will be made without payment in full. Reservation for space will be made in the order in which signed forms and full payment are received. Available space will be on a first-come, first-served basis.

The Greensboro Coliseum reserves the right to locate booth assignments and display areas for the benefit of the exhibitor and for the betterment of the Trade Show. Security **WILL NOT PERMIT Exhibitor Move-Out Prior to 5 pm Wednesday, July 19.** Doors will not be opened before 5 pm and early departure will affect booth assignment in the future.

## PLEASE PRINT ALL INFORMATION

Company Name (as it will appear on sign) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Manufacturer  Dealer  Other \_\_\_\_\_

Are you interested in additional sponsorship opportunities?  YES  No

**Payment by Credit Card:** American Express # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Other Card #: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

## PLEASE SIGN & RETURN WITH FULL PAYMENT WITH YOUR FIRST, SECOND AND THIRD LOCATION CHOICES. (PENDING AVAILABILITY.)

Preferred Booth No(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

I would prefer that my booth **NOT** be set close to the following competitors: \_\_\_\_\_

Date \_\_\_\_\_ Printed Name \_\_\_\_\_

NUMBER REQUESTED	ITEM	AMOUNT
	10' x 10' Booth(s)	\$
	10' x 10' Corner Booth(s)	\$
	Additional Exhibitor Badges	\$
	Additional Registration Packets for One	\$
	Electrical (list below)	\$
	Internet Modem/Telephone (list below)	\$
	<b>TOTAL REGISTRATION COSTS</b>	<b>\$</b>